



Chairman :	Secretary :	Treasurer :
Alan Kimber 6 Candish Drive Elburton PLYMOUTH PL9 8DB	Janet Kimber 6 Candish Drive Elburton PLYMOUTH PL9 8DB	Sandy Hart 4 Ashwood Park Loddiswell KINGSBRIDGE TQ7 4RF

NOTICE OF ANNUAL GENERAL MEETING

The Annual General Meeting of

DEVON COUNTY JUDO

**will take place on Wednesday 25th March 2020 7.30 for 8.00pm Start
at The Kings Arms/Ships Tavern, Elburton Plymouth PL9 8EG**

It is requested that at least one representative from every Club should make an effort to attend this Meeting.

Please read the attached correspondence prior to attending the AGM.

To be eligible to vote at the AGM, the Club must be affiliated to the British Judo Association, The person representing your Club should have a letter of authority nominating him/her to vote on its behalf.

ONLY ONE VOTE FOR EACH CLUB

Those offering themselves for re-election and those posts that are vacant are as follows:

Chairman:	Alan Kimber
Vice Chairman:	Sandra Westlake
Treasurer:	Sandra Hart
Events:	Richard Cleave
Coaches:	Justin Allen

Cont.....

My Club have considered the Election of the posts set out below and submit the following names for consideration:

Chairman:

Vice Chairman:

Treasurer

Events:

Coaches:

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Signed:Chairman/Secretary

.....Club.....Date

I accept that if my nominee is to be considered by the Annual General Meeting, both my nominee and myself must be present.

The position of the Secretary and Treasurer are appointed by the Executive Committee. Anyone wishing to be considered for these positions, would they please append their names below. No proposer or seconder is required.

Secretary.....

Treasurer.....

PLEASE NOTE: This form must be returned to the Chairman,

Mr Alan Kimber, 6 Candish Drive, Elburton, PLYMOUTH PL9 8DB by 18th March 2020

To all clubs in Devon

Alan Kimber
6 Candish Drive
Elburton
PLYMOUTH
PL9 8DB

Tel: 01752 406576

Dear Member Club,

I have pleasure in enclosing details of this year's Annual General Meeting which is to be held on Wednesday 25th March 2020 at The Kings Arms/Ships Tavern, Elburton Plymouth **PL9 8EG**

Also enclosed is a nomination form which must be returned to me by the 7th February at the latest. Regretfully, any nomination received after that date will not be considered.

Similarly, it has been decided that any questions to be raised under Any Other Business must be put in writing and returned to me by the 18th March 2020. Again any questions received after that date will not be included for discussion and cannot be raised on the day at the Meeting, unless otherwise agreed with the Chairman.

I look forward to seeing you on the 25th.

Yours in Judo

Alan Kimber
Chairman Devon County

